

CHARLES CARR SCHOLARSHIP
Operation Grateful Heart Blount County

2042nd Street North, Post Office Box 45

Oneonta, Alabama 35121

(205) 625-6905

www.blountmuseum.org

APPLICANT

1. Must be a High School Senior in Oneonta City School or any Blount County High School.
2. Must be recommended by his/her counselor.
3. Must demonstrate superior leadership skills in school, community and/or activities.
4. Must possess moral and good character attributes worthy of scholarship candidates.

APPLICATIONS

1. Available in the Counselors office or the Blount County Memorial Museum.
2. Must be returned to the Blount County Memorial Museum by March 1 of the applicant's senior year.
3. When submitted, applications and supporting paper work must be arranged in the order specified.
4. Typewritten applications and statements are preferred. Handwritten submissions must be printed clearly with black ink.
5. All applicants must be desirous of attending a four- year college or two- year junior college. Awards are issued based on scholarship and leadership without regard to sex, race or creed.
6. Scholarship grants are paid direct!) to the scholarship recipient. Payment are typically made in the June time frame.
7. Scholarship recipient should keep all receipts.
8. A social security number is required for our records.
9. Mail completed scholarship application to the post office box address above or drop off at the Blount County Memorial Museum..

SPECIFIC INSTRUCTIONS FOR THE APPLICATION

1. Applicant must use the official form obtained from the counselor's office or the Blount County Memorial Museum. The form must be dated and signed by the student, counselor and parent or guardian.
2. Applications and all supporting documents must be in English.
3. Recommendation letters must be originals or photo copies on a single sheet of paper signed by the author.
4. SAT and ACT test scores must be included but may be photo copies.
5. It is required that exhibits such as awards and media items must be photocopies.
6. **The application must be arranged in the order described below:**

*** Application of required facts.

*** The applicant must prepare an essay of 250 words or less, typed single spaced on "Patriotism". Include a short paragraph on how this scholarship will help with furthering your education.

*** College entrance test scores required (SAT or ACT).

*** Currently signed and dated one page letters of recommendation from at least one person, not totaling more than three, in authority from high schools attended by the applicant. Letters may cover applicant's ability, work habits, leadership, personality and integrity.

*** Two letters of endorsement from responsible community (non school) persons. These persons should not be related to the applicant. They should be capable of reporting the applicant's participation in the community in terms of work service, leadership, notable skills and outstanding recognition. Each letter should be typed, dated, signed and on one page only.

*** Copies of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities may be attached, but avoid being repetitious.

*** **Application neatness, appearance and your ability to follow directions will be evaluated.**

7. After completing this application, make a copy for your records. All applications become the property of Operation Grateful Heart Blount County.
8. If selected, you will be required to submit a high school photograph of yourself in the last 12 months to be used in the media concerning your achievement.

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204 2nd Street North, Post Office Box 45
Oneonta, Alabama 35121
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APPLICATION OF REQUIRED FACTS

Student Scholarship Award Offer

BASED ON LEADERSHIP AND SCHOLARSHIP

For the 2014-2015 academic year.

IMPORTANT: Applications must be filed with the Blount County Memorial Museum
before February 15, 2015

Name: _____ Social Security # _____

Address: _____ Phone: _____

Age: _____ Sex: _____

Date of Birth: Day ____ Month ____ Year ____ Place of Birth _____

Schools attended (ninth through twelfth grades)

Name of School	Date of Entrance	Period Attended
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Name of School	Date of Entrance	Period Attended
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Date will graduate _____ Number in Class _____ Rank in Class _____ GPA _____

Name/Grade/Address/Telephone/Relationship of Qualified Relative _____

DATE:

_____ 2015 _____
Signature of Student

MUST HAVE SCHOOL COUNSELOR'S ENDORSEMENT TO BE ACCEPTED FOR JUDGING

The Counselor last having supervisory responsibility for the applicant is asked to sign the endorsement, certifying that he has reviewed the application and verifies the accuracy of the statements as they pertain to the High School academic standing and activities of the student. Applications should not be endorsed if they do not reflect the student's situation as understood by the Counselor.

This application, with attached exhibits, has been reviewed by me, and to the best of my knowledge and belief does does not accurately set forth the High School record of _____.

Date: _____, 2015 _____

Name of Student's Counselor at Time of Application: _____

Telephone Number of Student's Counselor: _____

SCHOOL RELATED LEADERSHIP ACTIVITIES

Indicate high school year by 1, 2, 3, 4

Honors and Awards (State nature of honor or award and year; thus National Honor Society 3,4)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

Offices and Positions of Leadership (State name of organization, position, year.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

Member of Organization where no office was held. (State name of organization and year; thus Key Club 2,3.)
(State only major activities.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

SCHOOL RELATED EXTRA CURRICULAR ACTIVITIES

Honors and Awards (State nature of honor or award and year; thus (Band 2,3.))

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

Offices and Positions of Leadership (State name of organization, position and year.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

NON-SCHOOL RELATED CIVIC ACTIVITIES

Honors and Awards (State nature of honor or award and year; thus 4-H 2,3.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

Offices and Positions of Leadership (State name of organization, position and year.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

Member of Organization where no office was held (State name of organization and year; thus Scouting, 4-H, etc.) (State only major activities.)

- | | |
|----------|----------|
| a. _____ | b. _____ |
| c. _____ | d. _____ |
| e. _____ | f. _____ |
| g. _____ | h. _____ |
| i. _____ | j. _____ |

NOTE: Please list additional honors and activities on a separate sheet.

Volunteer Organizations with Hours and Dates worked.

State your plans for enrollment in the accredited American college or university.
